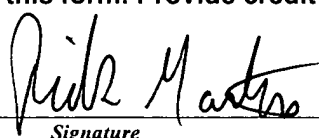
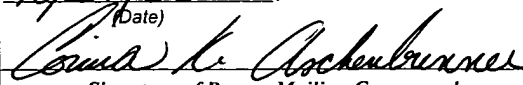


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TRANSMITTAL LETTER (General - Patent Pending)				Docket No. RM456b	
In Re Application Of: Andrew R. Poulter					
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/680,446	10/7/2003	Brian L. Swenson	23996	3618	4480
Title: Rugged Terrain Robot					
<p style="text-align: center;"><u>COMMISSIONER FOR PATENTS:</u></p> <p>Transmitted herewith is:</p> <p>Amendment and Amendment Transmittal Letter Transmittal of Information Disclosure Statement Under 37 CFR 1.97(c) Statement Under 37 CFR 1.97(e) IDS With Two Citations Attached Acknowledgement Postcard</p> <p>in the above identified application.</p> <p><input checked="" type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-0617 as described below.</p> <p><input type="checkbox"/> Charge the amount of _____</p> <p><input checked="" type="checkbox"/> Credit any overpayment.</p> <p><input checked="" type="checkbox"/> Charge any additional fee required.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p> <p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div style="text-align: center;"> Signature</div><div style="text-align: right;">Dated: 10-27-05</div></div> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div><p>Rick Martin Reg. No. 32,267 Patent Law Offices of Rick Martin, P.C. 416 Coffman Street Longmont, CO 80501 Phone: 303.651.2177 Fax: 303.678.9953</p></div><div style="border: 1px solid black; padding: 5px; width: 300px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 10/27/05.</p><p style="text-align: center;">(Date)</p><div style="text-align: center;"> Signature of Person Mailing Correspondence</div><p style="text-align: center;">Corina K. Aschenbrenner</p><p style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</p></div></div> <div style="margin-top: 10px;">CC:</div>					